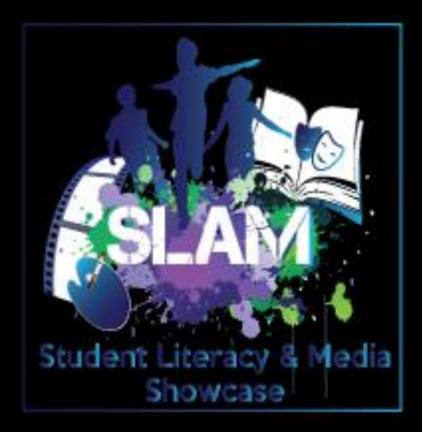
LUTZ ... ARE YOU READY FOR...



What is SLAM?

STUDENT LITERACY & MEDIA SHOWCASE



WHAT DO I DO FOR SLAM?

• Read any of the current SSYRA books, either by yourself or with your class

• Create an artistic or digital expression of the book

• Enter it in the Lutz SLAM Showcase



SLAM BRAG TAG ACTIVITIES



CSYRA

 Create an art piece that connects to the book. Write a sentence about what is happening in your picture.



•Write a 3 to 5 sentence summary about the book, include the problem.



•Draw or Write the story structure elements: Characters, Settings, Problem, and Resolution.

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L		

•Write a letter to the main character about how you would solve the problem in the book.



•Create a 1 minute or less video about the book. Email to Mrs. Davis at Kimberly.davis@sdhc.k12.fl.us or submit on Edsby.

WHAT IS "ARTISTIC EXPRESSION"?

- Paint/Draw a picture of a fav orite character
- Paint/Draw an alternate cover for the book
- Make a collage of how the book makes you feel, etc...
- There is really no limit!



- Materials?
- If you need crayons, markers, paints, paper, etc.
- Work on your project at home.
- Bring to school to display

WHAT IS "ARTISTIC EXPRESSION" 2D artwork must be mounted or matted on sturdy material and not exceed 11"x14" with mat.

 Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.

2D ART READERS **STATEMENT &** RUBRIC

-	
A	SI AMP
1	April 1 6
Stud	ent Literacy & Media Showcase

Reader's Statement

School:

Name:

Book Title:____



2D & 3D Creative Expression Judging Form (Sample)

4		Di

Showcase

Title

ivision_____ Grade_____

Circle the number on the Rating Scale for EACH Criterion:

5 (Excellent) 4 (Very Good) 3 (Good) 2 (Fair) 1 (Not Evident)

 Strong expression of personal connection or meaning to the book, or 	·		Rating Scale				
elements from the story	1	2	з	4	5		
Creativity							
 Innovative use of imagery, process, concept and subject matter 	1	2	З	4	5		
Technique							
 Demonstrates skill in applying the elements and principles of the Arts area to express and original idea 	1	2	з	4	5		
Reader's Statement							
1. Inspiration: clearly communicated, from selected book	1	2	3	4	5		
2. Meaning: personal connection to book	1	2	3	4	5		
General Effectiveness							
An overall evaluation of the work, based on the above points, combined with the considered judgment of the evaluator.	1	2	3	4	5		
T	DTAL						
udge's Comments							
especially like							

You did a great job with _____

Next time you may want to _____

Disqualified for noncompliance of the following rule (circle all that apply): Copyright, Entry Form,

Size, Other _____

Judge

WHAT IS "DIGITAL EXPRESSION"?

- Book Trailer summarizing the book
- Powerpoint about a character, etc.
- Video of you acting out a favorite scene
- Need some help? You probably have some great skills already! Let's work together on this!

- Must be student made work only—NO HELP from family!
- No copyrighted material—Only student created!
- Videos groups are limited to maximum of 3 students.
- Video length 1 minute (must include images/video, sound, title and author, and a book citation within the trailer—you may use the book cover image.
- Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.

VIDEO RUBRIC



Video Creative Expression Judging Form (Sample)

_____ Grade_____

Circle the number on the Rating Scale for EACH Criterion:

5 (Excellent) 4 (Very Good) 3 (Good) 2 (Fair) 1 (Not Evident)

Content & Organization		Rating Scale				
1. Well-paced and developed in such a way that keeps the viewers interested.	1	2	3	4	5	
2. Is creative and original.	1	2	3	4	5	
Technical Quality	1					
1. Audio: Balanced background music, clarity; appropriateness of silence	1	2	3	4	5	
 Visual: Clear sharp images, good lighting, appropriate angles & movement, clean transitions 	1	2	3	4	5	
Reader's Statement	1					
1. Inspiration: clearly communicated, from selected book	1	2	3	4	5	
2. Meaning: personal connection to book	1	2	3	4	5	
General Effectiveness						
An overall evaluation of the production, based on the above points, combined with the considered judgment of the evaluator.	1	2	3	4	5	
Ţ	OTAL					

Judge's Comments

l especially like _____

You did a great job with _____

Next time you may want to ______

Disqualified for noncompliance of the following rule (circle all that apply): Copyright, Entry Form,

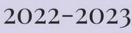
Length, Other _____

Judge_____

WHAT ARE THE BOOKS?

INTRODUCING













THE !

The Electric Slide and Kai by

Kelly Baptist

STRANGE PLANET

The Sneaking, Hiding, Vibrating

0.0



What If, Pig? by Linzie Ten Beautiful Things by Molly Invasion of the Unicorns by Hunter Beth Griffin



The Middle Kid by Steven The Littlest Yak by Lu Weinherg



Ivy Lost and Found by



Cynthia Lord



Fraser

Veenie

HAD ADON'T DELETION.

Frank & Beans

Cranky Chicken by Katherine Battersby



CHICKEN

David Biedrzycki



2 FROGNESS by Sarah Nelson

CHILDREN'S

2022-2023 Florida Literacy Association

by Robb Pearlman

3 HOME IS IN BETWEEN by Mitali Perkins

BOOK AWARD

DOLLS AND TRUCKS ARE FOR EVERYONE

5 TEN BEAUTIFUL THINGS by Molly Beth Griffin











USS LAND



Grades K-2

K-2ND GRADE TITLES





4 4





WE LAUGH ALIKE UNTOS NO REIMOS by Carmen T. Bernier-Grand



SI

We Laugh ALIKE

WE WAIT FOR THE SUN 9 by Dovey Roundtree & Katie McCabe

10







How many will you read???

SSYRA Books



2022 - 2023

Grades 6 - 8





ART MANCHS







LISA FIPPS



SSYRA











How many will you read???

WHEN IS THE LUTZ SLAM SHOWCASE?

• Due February 8

 On display in Media Center the week of February 20th during Book Fair!

 Judges will select the best in each category based on a rubric from each grade band.

WHAT'S NEXT?



Winners represent Lutz at the District SLAM on April 11th at the Convention Center.

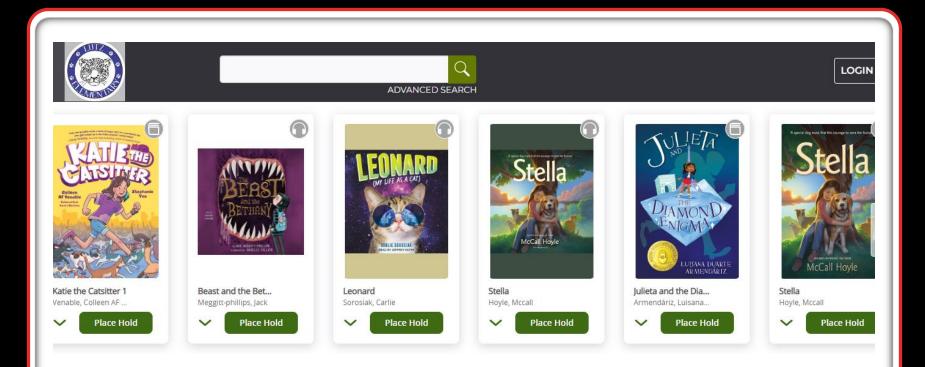


<u>Library Media Services /</u> <u>SLAM Showcase</u> (hillsboroughschools.org)

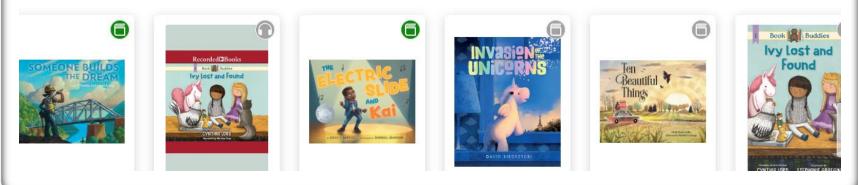
WHERE CAN I GET THE BOOKS?

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LUTZ LIBRARY
 CLASSROOM LIBRARY
 PUBLIC LIBRARY
 BOOK FAIR
 BOOK STORES
 TEACHER READ-ALOUD
 AXIS 360*



2-23 SLAM/SSYRA Jr (K-2)



SEE

ANY QUESTIONS? SEE MRS. DAVIS



READ AND HAVE FUN!

